

AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT				1. CONTRACT ID CODE	PAGE 1 OF 9 PAGES
2. AMENDMENT/MODIFICATION NO. 001		3. EFFECTIVE DATE 6/22/12	4. REQUISITION/PURCHASE REQ. NO.	5. PROJECT NO. (If applicable)	
6. ISSUED BY USDA Forest Service R4 Utah Acquisition Support Center 2222 West 2300 South Salt Lake City, UT 84119		CODE	7. ADMINISTERED BY (If other than Item 6)	CODE	
8. NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and ZIP Code)			(X)	9A. AMENDMENT OF SOLICITATION NO. AG-84N8-S-12-0087	
			X	9B. DATED (SEE ITEM 11) 6/22/12	
				10A. MODIFICATION OF CONTRACT/ORDER NO.	
				10B. DATED (SEE ITEM 11)	
CODE		FACILITY CODE			

11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS

- ☒ The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers ☐ is extended, ☒ is not extended. Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods:
- (a) By completing items 8 and 15, and returning 1 copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment your desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.

12. ACCOUNTING AND APPROPRIATION DATA (If required)

13. THIS ITEM ONLY APPLIES TO MODIFICATION OF CONTRACTS/ORDERS. IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.

CHECK ONE	A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.
	B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR. 43.103(b)
	C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:
	D. OTHER (Specify type of modification and authority)

E. IMPORTANT: Contractor ☐ is not, ☐ is required to sign this document and return _____ copies to the issuing office.

14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)

This amendment is to incorporate the site visit notes from June 19, 2012 and map of Seating Plan for Upper & Main Floor of the South Jordan Office.

Solicitation response date is NOT extended and all other terms and conditions are to remain the same.

Except as provided herein, all terms and conditions of the document referenced in Item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.

15A. NAME AND TITLE OF SIGNER (Type or print)		16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)	
		Christine Howick/Contracting Officer	
15B. CONTRACTOR/OFFEROR	15C. DATE SIGNED	16B. UNITED STATES OF AMERICA	16C. DATE SIGNED
(Signature of person authorized to sign)		<i>Christine Howick</i>	6/22/12
		(Signature of Contracting Officer)	

Relocation of the Salt Lake & Provo Supervisor's Offices to new South Jordan office

AG-84N8-S-12-0087
June 19, 2012 Site Visit Notes

Attendees:

Prospective Bidders:

Rick Brimley – Mountain States Moving & Storage
rick@msmoving.com
801-972-1414

Kasey Knowles – Bailey's Moving & Storage
kaseyk@baileysallied.com
801-755-6211

Don Wehrli – A1 Pioneer Moving & Storage
dwehrli@A1pioneer.com
801-824-7238

Ethan Wehrli – Arrow Moving & Storage
ewehrli@arrowmoving.net
801-263-5342

Forest Service Personnel:

Kari Martin – Technical Point of Contact
801-236-2418

Ryan Stone – Contracting Officer Representative (COR)
801-342-5182

Jon M. Stansfield – Technical Point of Contact
801-342-5141

Heidi Little – Property
801-975-3440

Christine Howick- Contracting Officer
801-975-3725

Solicitation closes June 28, 2012 at 4:30 p.m. Mountain Standard Time. Faxes will be accepted @ 801-975-3483. Quote should include SF 1449, Schedule of Items, Experience & Equipment form (Appendix #2) or similar form may be used, submit information that addresses the Evaluation items in Section 13, Complete AGAR 452.209-71 and return with offer (Appendix #3).

Ryan Stone (COR) passed out 4-page Seating Plan & led group thru the new South Jordan office building. (Main floor, Upper floor & Basement).

Concerns expressed from bidders @ new location

Small elevator (no freight elevator).

Stairs to basement (both inside & outside) are narrow and some items might not fit.
Cages for the basement area will possibly not be installed before move. If this is the case, then an area needs to be taped off where items will be placed.

Those items that cannot come down the stairs or do not fit in the basement need to have an area identified where they will be placed.

Air Conditioning unit & duct work to be removed from basement, but not sure these items will be cleared out before the move.

Make sure boxes are **closed completely and can be stacked**
Boxes need to be labeled on the side (NOT THE TOP)

Lateral files – contents can remain in bottom two drawers only – all other contents need to be removed

There will be Forest Service personnel @ each location on the designated moving days directing and overseeing the move of the contract.

Questions/Answers from pre-bid meeting on site held 6/19/2012

Q: Will boxes & labels be provided by the Contractor?

A: No, boxes & labels will be purchased by Forest Service

Q: Will computers/monitors/components be packed & moved by Contractor?

A: No, computers will be packed/moved by the Forest Service.

Q: Are all the chairs to be moved to the new location?

A: No, only the black mesh chairs will be moved.

Q: Are copiers to be moved by Contractor?

A: No, all copiers will be moved by Les Olson Company

Q: Can two door lockers be filled & moved?

A: No, contents of lockers must be empty

Q: Is metal shelving in cages to be moved?

A: Yes, all metal shelving will be moved with entire contents of the cage

Questions/Answers that the moving companies had for GSA at the Salt Lake Supervisor's Office:

Q: Can they use the sliding doors on the south side of the building?

A: No, that is for employees only.

Q: What is the maximum # of trucks that can be on site at one time?

A: It depends on the size of the truck and how many they want to use. They cannot block parking with moving trucks.

Q: What is the process for moving company employees to get into the building?

A: They must initially go through security and get a visitor's pass. After that, they will be required to be escorted by a FS employee at all times.

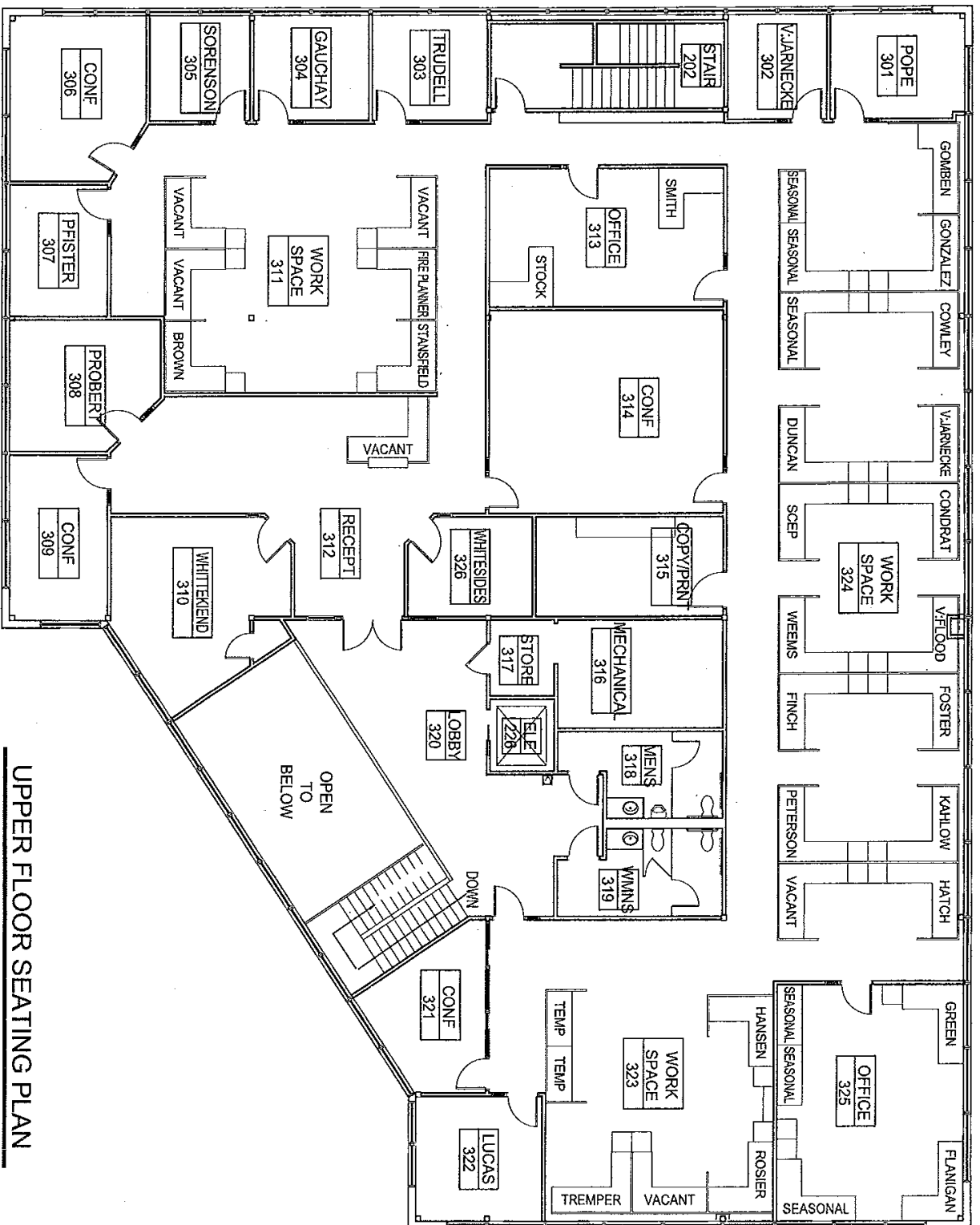
Approximate number of items to be moved from each office:

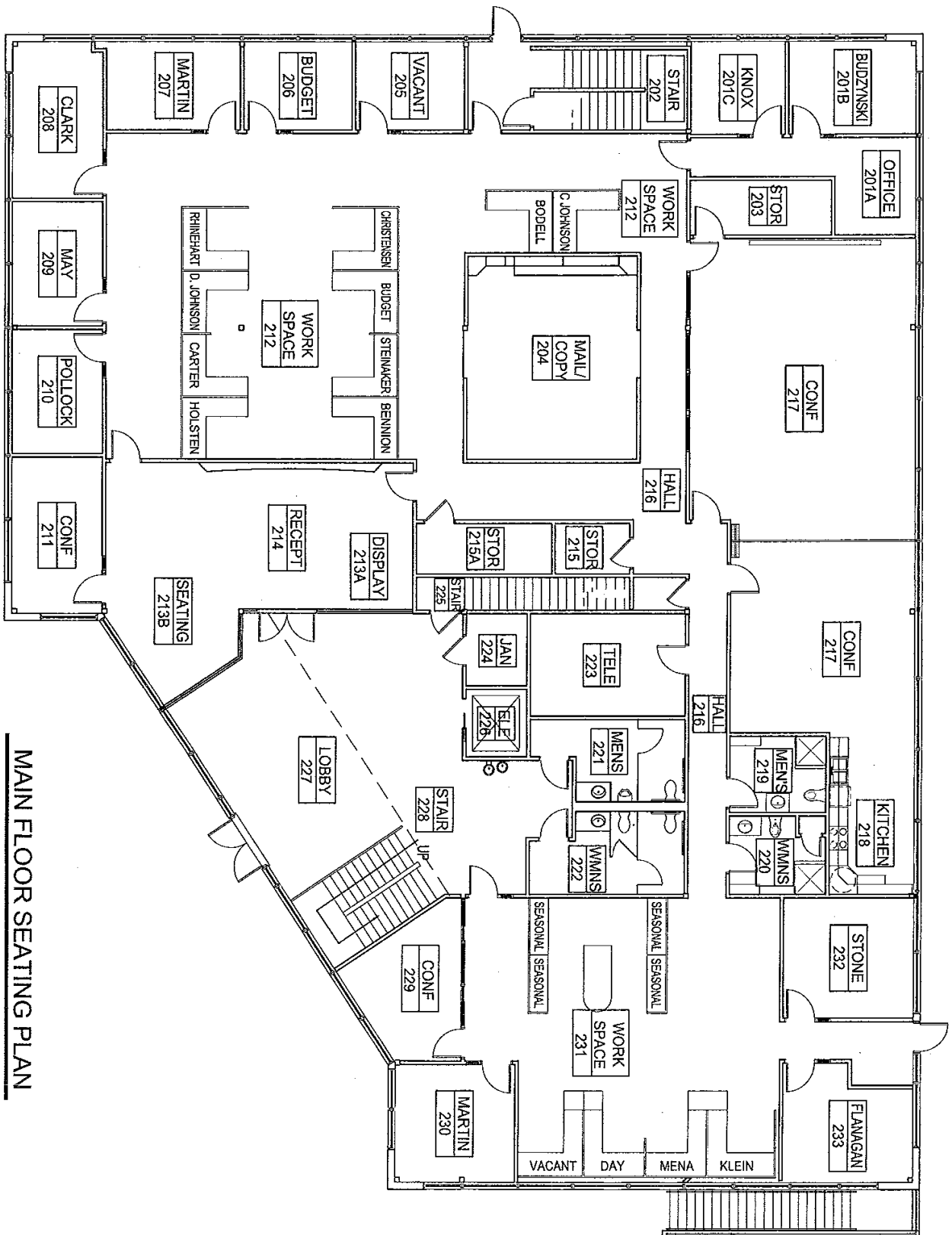
Provo Supervisor's Office

10	Chairs,
7	Lateral Files
20	5-drawer Files
5	Bookcases
4	Vertical Map Cases
2	Flat Map File Cases
1	Plotter
5	Printers
2	Fax Machines
1	Safe
3	5-6 Shelve 2-Drawer Cabinets

Salt Lake Supervisor's Office

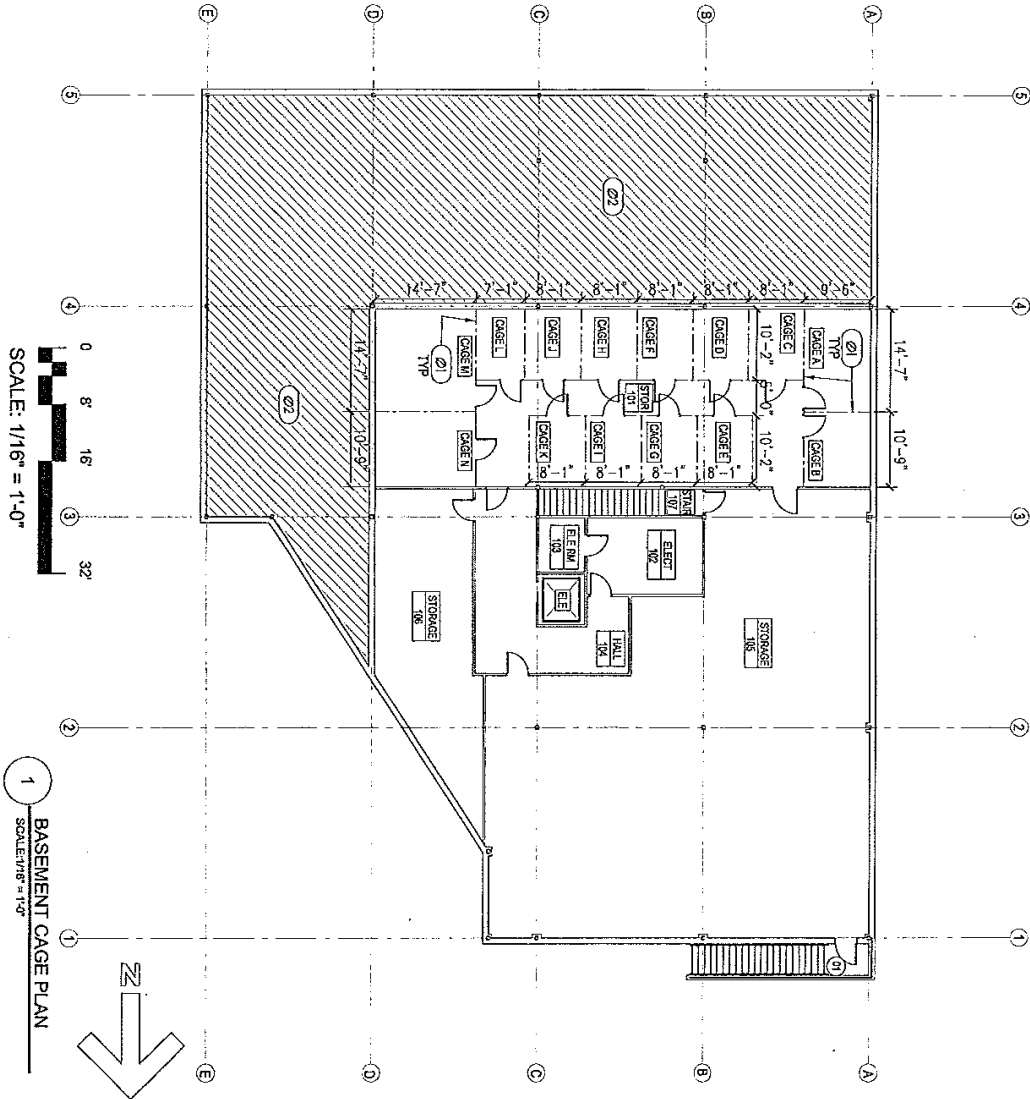
17	Chairs
2	2-Drawer Vertical Files
30	Lateral Files (2-4 Drawers)
70	5-Drawer Files
1	Enclosed Bookcase
4	Map Flat Files
1	Hanging Map Case
2	Safes on Rollers
2	Gun Safes (600 lb/ea)
1	Plotter
5	Printers
2	Vertical Map Cases





KEYNOTES:

- ① CONSTRUCT CHAIN LINK FENCING STORAGE CAGES AS SHOWN WITH WALLS 3 X 7 SWINGING GATES WITH HASPS FOR PADLOCKS IN ROOM B101 IN THE CONFIGURATION SHOWN. SECURE TO CONCRETE SLAB. WALLS SHALL BE 8' HIGH.
- ② THIS AREA IS NOT ACCESSIBLE. SLAB ON GRADE ABOVE.



AREA NOT ACCESSIBLE
SLAB ABOVE

PROJECT NO. 580
DRAWING
A1.01-cages
SHEET
1 P 1

UINTA WASATCH CACHE
SUPERVISOR'S OFFICE
BASEMENT STORAGE CAGE PLAN

DESIGN BY: J. DAY
CHECKED BY: R. STONE
DRAWING BY: J. DAY
CHECKED BY: R. STONE
APPROVED: _____ DATE: _____



U. S. Department of Agriculture
FOREST SERVICE
Intermountain Region 4
U-W-C NATIONAL FOREST

